Under a Spreading Chestnut Tree



The Great War in Wiltshire Conference

World War One Centenary Project

Wiltshire-medieval-graffiti-survey.com







Brett Killington 64stops.com

Project Aims & Objectives

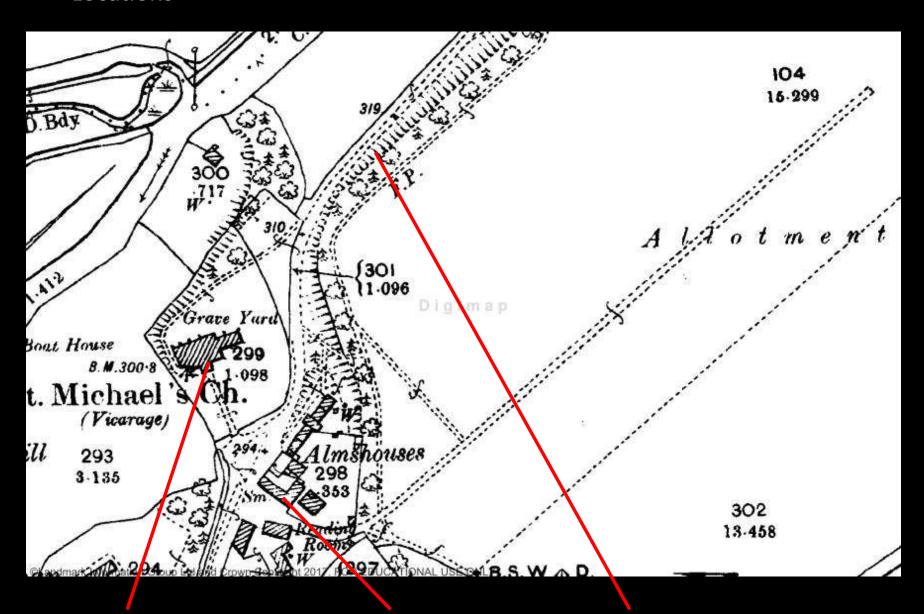
To record photographically all period graffiti within the church

Question why Figheldean received so much attention?

Isolate specific stories relating to the soldiers who visited Figheldean

Disseminate information to appropriate & beneficial sources

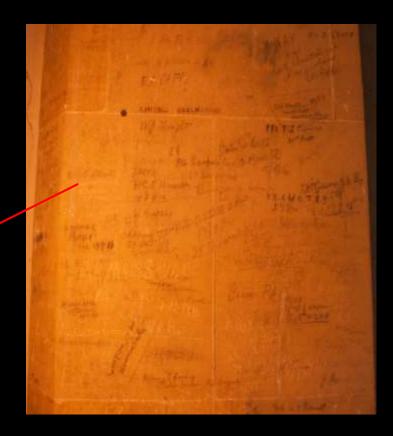
Locations



Church Smithy Copse

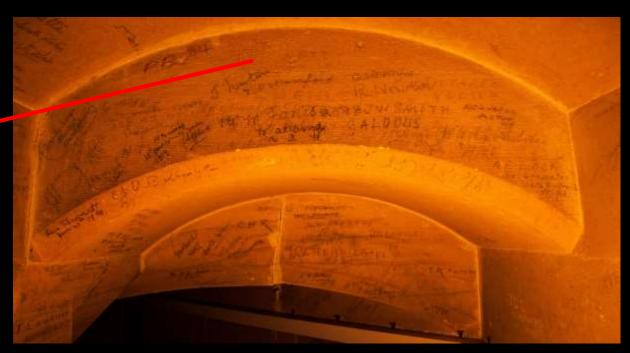
St Michael & All Angels



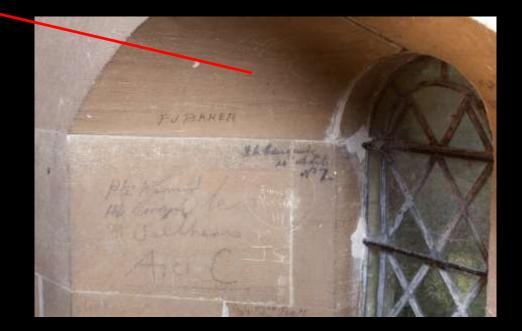








Stairwell & entrance to gallery



Upstairs in the bell tower

Clock Cabinet







Smithy



Incised brickwork



Copse: Arborglyphs







Our findings so far:

400 plus individual examples of graffiti within the church

Circa 200 examples on the Smithy

90% can be dated to the First World War

Majority derive from Australian & New Zealand soldiers

Majority written in the years 1916-17

Many include names, service number, unit & home town/district

Why here in Figheldean? Why did so many ANZAC soldiers visit & leave their mark?

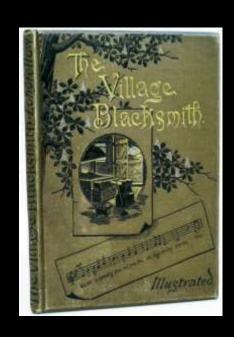


Henry Wadsworth Longfellow



The Village Blacksmith 1840

"Under a spreading chestnut-tree
The village smithy stands;
The smith, a mighty man is he,
With large and sinewy hands;
And the muscles of his brawny arms
Are strong as iron bands...."



Based upon a local blacksmith in Cambridge, Massachusetts USA, The Village Blacksmith fits many a scenario throughout the developed world. Rooted in moral behaviour & "a way to live". The Blacksmith was at the heart of many a community, from agriculture to transport to mending your shoes.....easily recognisable, identifiable & essential to survival.

Taught in schools, made into a parlour song, used as marching song, it's popularity was endemic

A distortion of the truth...



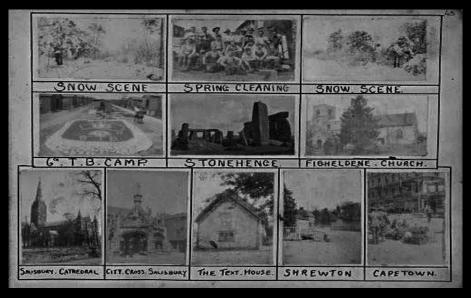
"A short time ago I saw in an English newspaper that the "village smithy" was in a certain English village; as everybody knows it was on Brattle St, Cambridge, Massachusetts" Ernest Wadworth Longfellow (Henry's son) 1922

Other Considerations:

Days off, Rest & Recuperation & Tourism on Salisbury Plain



Souvenir Postcards (mentioning Figheldean)





Souvenir Postcards (Figheldean specific)

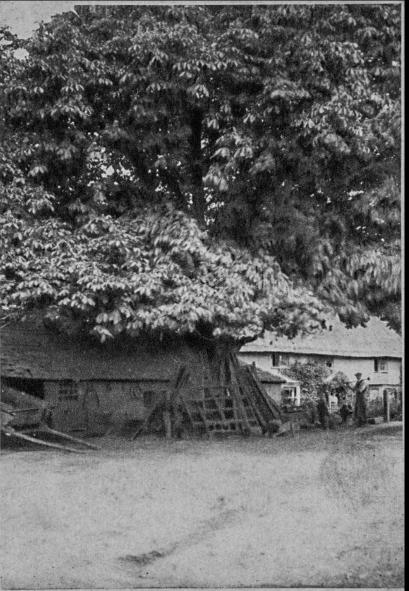












UNDER THE SPREADING CHESTNUT TREE FIGHELDEAN VILLAGE THE VILLAGE SMITHY STANDS"

The "Old World" Village



The 'old fashioned village of Figheldean with its straw thatched cottages and ye olde inn that ye village yokels quaffed ye olde English ale in' (Herbert Gadd's Letters, 1916–18).

'The Old World villages are a source of interest to New Zealanders and the beauties of rural England have certainly not been exaggerated by writers. There is a peacefulness about these quiet villages which one does not obtain in New Zealand' (Dunedin Evening Star 1916)



Newspaper Articles



WAR NOTES,

Stories Told To-day by

Special Correspondents.

Salisbury Plain; "Near us is a small village called Figheldean famed for being the site of the 'village smithy'. The old "Spreading Chestnut Tree' still flourishes over the old blacksmith's shop.

The Star & Echo publish Fuller's "The Village Blacksmith" on June 12th 1915.

BRITISH CRUISER IN

THE ADRIATIC.

No Truth in Austrian Claim

people but she find be got

AT SALISBURY PLAIN

tallebury Plain Camp, and eave many cupes of historic interest surround very harried during the great plague they need to put hundreds of bodies m one sit, and then fill it up with It made me think of the cryreautiful country, and no mistake,"

Counter C. E. Fowler also writedudow on the alter. get to the south of France as soon as fluish our training there. to near an anybody can par, an abste certainty of the Allies win-

Personal Photo's









Images c/o Ms Carol Bird Figheldean 1917









Private Jack Punch:

'the village people showed us round showing the different sites of interest'

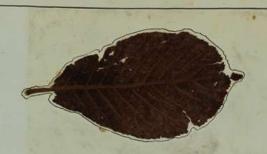
Private Charlie Campbell in a letter:

"a parson had told him the chestnut tree was the same one as the poem and that there was also a brass plaque by the tree stating the origin of its interest to tourists"

Diary of Francis Hill 1917:

there were two armed guards and a barbed wire fence protecting the tree"

"the tree was badly damaged and that all the old tree would be carried away in pieces if they didn't guard it, it is half rung now with pocket knives and looks almost dead"



THIS LEAF WAS TAKEN FROM
THE SPREADING CHESTHUT TREE
FIGHELDEKE MEAR SALISBURY
THIS SPOT IS GLAIMED TO BEWHERE
LONGFELLOW WROTE HIS GREAT POEM
"THE VILLAGE BLACKSMIK"

Mrs. T. Pease, of Lambton, has received a latter from her husband, Private T Pease, who is camped at Salisbury Plain, England, stating that he was sending home some leaves and nuts from the old chestnut tree of the famous poem,



Clarence Melvin Humphrys (2023) 24th September 1916

"After securing some leaves from the tree which were broken off by some soldier boys we visited the church and grounds where he used to worship & his daughter used to sing in the choir.

I wrote my name in the visitor's book, and on the wall above the doorway of the passage stairway. I got some wool off the rope with which the bell was rung"

Clarence embarked for France 25/11/16 and after serving at the Front suffered a foot injury & sadly died at the 11th Convalescent Hospital near Rouen on 6/10/17.



This website commemorates all those who served in the Royal Army Medical Corps during the Great War

Chain of Evacuation

Contact

Research Help

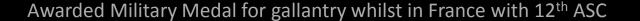


Pte Leonard Tisdall 473 13/2/16 2/1st West Riding Field Ambulance Beeston, Leeds

Pte Samuel Rider 13/2/16 2/1st West Riding Field Ambulance 4 St Clements Place Chapeltown Road, Leeds The Edgecombe Brothers; Frederick Courtenay & Thomas Henry

First generation New Zealanders

Frederick enlisted 20th December 1916: Arrived at Sling Camp 29th July 1917



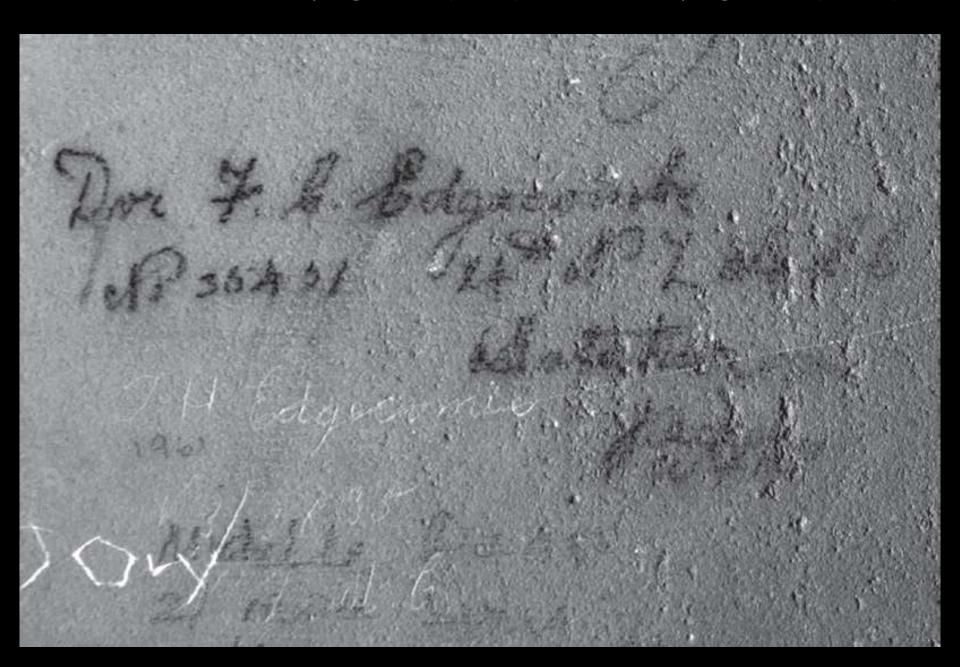


Thomas enlisted 29th June 1917 in NZ Medical Corps, arrived in England September 1918 via Suez & Italy

He spent two weeks at Sling Camp September 1918 so both were on the Plain but a year apart.

Communication between them both re' Figheldean

Brothers: Frederick Courtenay Edgecombe (35451) & Thomas Henry Edgecombe (3/3835)



Sgt. Horace Wycliffe Sommerville (20939)





Horace visited Figheldean whilst at Sling Camp, Bulford on Salisbury Plain. He incised his name on the stone parapet overlooking the church nave.



Horace enlisted 2nd May 1916 embarked for the UK 11th October 1916

Arrived Devonport UK 29th December 1916

Based at Sling Camp from 31st December – 11th February 1917 2nd Batt Auckland Infantry Regiment

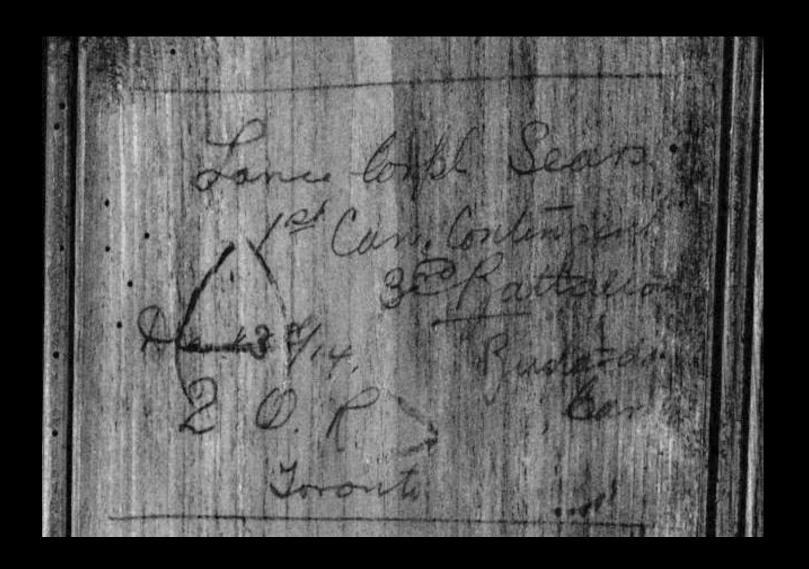
GSW 7th June 1917 receiving treatment at NZ General Hospital Walton on Thames convalescing at Hornchurch, visiting Codford on leave April 1918

Disembarked for NZ 21st September 1919

Descendants Murray & Vickie Buckman visiting Figheldean



Lance Corporal Richard Roy Sears (9492) 1st Can' Contingent, 3rd Battalion



Canadian Virtual War Memorial

In memory of Lance Corporal

Richard Roy Sears

April 5, 1915

Military Service:	
Service Number:	9492
Age:	22
Force:	Army
Unit:	Canadian Infantry (Central Ontario Regiment)
Division:	3rd Bn.

Additional Information:

Born: October 15, 1892 Nassau, Bahamas

Enlistment: September 22, 1914 Valcartier, Québec

Commemorated on Page 35 of the First World War Book of Remembrance.
Request a copy of this page.

Burial Information:

Cemetery: SWANSCOMBE CEMETERY; Kent, United Kingdom

Grave Reference: 1978.

(3) Information courtesy of the Commonwealth War Graves Commission.

Digital Collection



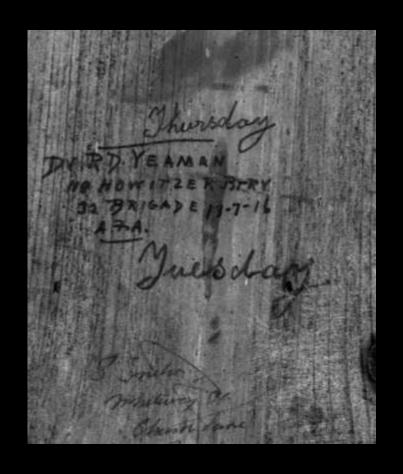






Send us your images

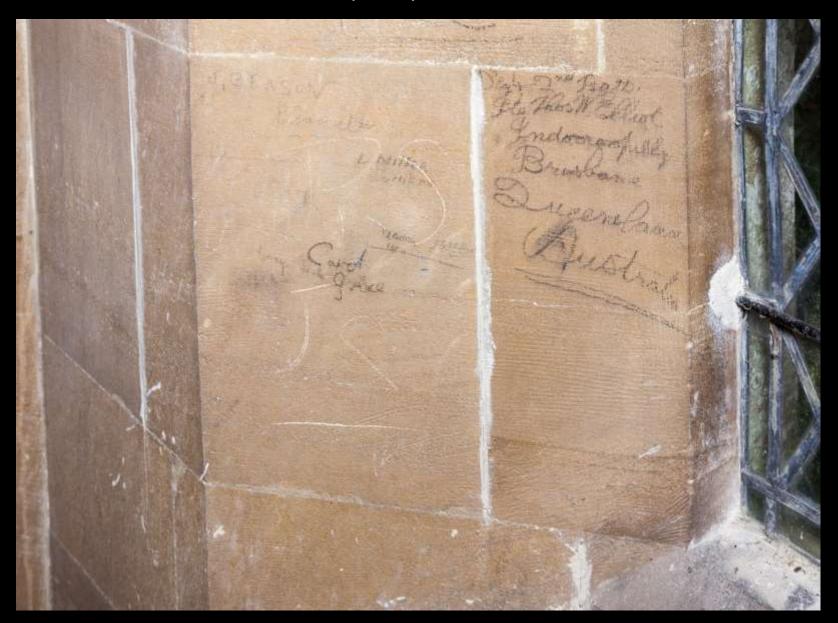
Reginald Dietrich Yeaman 20196 23rd Field Artillery Batt'



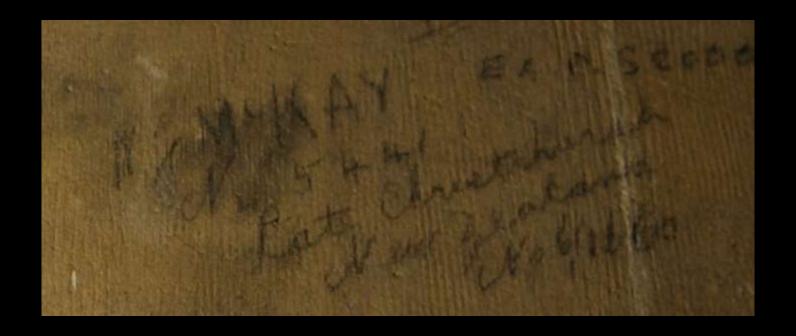


Taken ill soon after arriving in England, taken ill again being hospitalised passing away on 19th December of Spinal Meningitis aged just 21. He is buried at Durrington Cemetery

Private Thomas William Elliot (1894) Enlisted 30th Dec 1915



William McKay (5441) 21st Battalion Australian Imperial Force



Thoughts

The making of a mark is a personal statement, an affiliation with a place or a theme

It gives others information

We've seen both permanent & semi-permanent intention

Each have become their own memorial

Encouragement or Toleration of Graffiti within the Church?

The Vicar of Figheldean, Rev. John Henry Calley lost his son; Lieutenant Oliver John Calley, of the Wiltshire Regiment on the 12th March 1915 at Spanbroek, Holland.

Might this tragic event have led Rev. Calley to allow the soldiers to leave a legacy within the church, knowing that many may well suffer the same fate as his son?

December 4th 1912: appointed 2nd Lt. Wiltshire Regiment from Territorial Force

September 1913: Transferred the 2nd Battalion at Gibraltar

October 27th 1914: Promoted to Lieutenant. Injured at Front, invalided home.

December 1914: Returned to the Front Line.

March 12th 1915: Killed in action. Buried initially at Spanbroek, now Ypres.





